

To  
Dear Dr Sanjiv Kumar Verma  
The Counselor / Healer  
Madhuri Awadesh Nature - Cure Hospital [Prakritik Chikitsa Kendra]  
H. No. 20 A, Matawali Lane, Lane No. 3, Hanuman Enclave, Shamshanghat Road, Nangloi,  
New Delhi-110041, India

1. Name: \_\_\_\_\_

2. Full Address: \_\_\_\_\_

3. Age & Education: \_\_\_\_\_

4. Height & Weight: At present Before Disease

Height: \_\_\_\_\_

Height: \_\_\_\_\_

Weight: \_\_\_\_\_

Weight: \_\_\_\_\_

5. Married or unmarried: \_\_\_\_\_

6. Occupation - Its duty hours? How spent - Sitting Deskwork or Movement field work?  
\_\_\_\_\_

7. Period of rest, sleeping time at night and rising time in the morning. Quality of sleep deep or disturbed  
\_\_\_\_\_

8. What and how much do you eat; at what time do you eat? \_\_\_\_\_  
\_\_\_\_\_

9. Number of times bowels are cleared? Type - Solid or Loose? \_\_\_\_\_

10. Do you suffer from constipation? Are their itching, boils, rashes on the body?  
\_\_\_\_\_

11. Taste of mouth, colour of toung: \_\_\_\_\_

12. Any addiction - Biri, Cigarette, Tobacco, sniffing / orally, Ganja, Opium, Alcohol,

Betel- leaves, Betel nuts, Smack / Hashish etc) \_\_\_\_\_

13. Mental status - worries free or worries some: \_\_\_\_\_

14. History of the case from beginning: \_\_\_\_\_  
\_\_\_\_\_

15. Diagnosis by Doctors of Other System: \_\_\_\_\_

- 
16. Is illness permanent or intermittent? \_\_\_\_\_
  17. Present symptoms of diseases: \_\_\_\_\_
  18. Hereditary disease in your family: \_\_\_\_\_
  19. If fever - when and how much: \_\_\_\_\_
  20. Eye sight - weak or strong; spectacles used, its power: \_\_\_\_\_
  21. Dental condition: \_\_\_\_\_
  22. Do you perform worship, prayer or meditation: \_\_\_\_\_
  23. Have you gone through nature-cure; name the books: \_\_\_\_\_
  24. If taken nature-cure treatment - its description: \_\_\_\_\_
  25. Seasonal fruit / vegetables of your place: \_\_\_\_\_
  26. Temperature of town/place: \_\_\_\_\_
  27. Any other special mention: \_\_\_\_\_

**for women use only**

1. Menstruation's - timely or untimely - duration; Any unnaturally: \_\_\_\_\_
2. Have suffered from leucorrhoea: \_\_\_\_\_
3. Has or how has it been treated? \_\_\_\_\_
4. Suffered abortion? \_\_\_\_\_

Space for special details

.....  
Letter Head for Prescription

**Sanjiv Kumar Verma**  
Naturopathy Counselor

.....  
**I Advise!**

**You Believe & Do!!**

**God Cures!!!**

.....  
 Good Name..... Qualifications .....Occupation.....Sex: Male / Female.....  
 Address.....Mobile No.....Landline No..... Happy Birthday.....

Present Age.....yrs, Blood Group.....Blood Pressure: High / Low.....Nature of Body: Cold / Hot.....  
 Temperature.....Height.....Weight..... Heart Beat.....Pulse Rate..... Eyesight: Right.....Left.....  
 How do you maintain your personal hygiene? natural call, teeth, bath, oiling of hair, ear, nose, nail: hands / feet, cleanliness of inner / hidden organs.....  
 Who has referred you here?..... **How old is your illness?**.....Are you aware of naturopathy treatment?.....

**Feasible Guidelines!**

**Strict Diet Control!**

**Total Prevention!**

**hope sustains life**

Your relief totally depends upon the degree of your action of 'how honestly, sincerely & carefully you follow the suggestions / guidelines / advices given to you and how strictly you take care of your preventions'. **Once again**, I repeat 'the relief completely depends on your right but carefully observed activities'.

<b>your major problems</b>	<b>my noble, easy to follow, workable &amp; fruitful advices</b>

***No medicines. No jadi-buti (herbs). So no side effects. Get only positive beneficial effects.***

- Notes. [1] It takes some time to cure long, old illness & chronic diseases. So have faith, patience & hope and follow the advices and **please** take balanced & prescribed diet only to get permanent relief. Do be very strict with preventions as **prevention is better than cure**.  
 [2] In case of any illness, the first step is to avoid eating things prepared in contact of fire. Do consume raw but **properly cleaned** eatables.  
 [3] Please don't drink the water kept in plastic bottles & in freeze. Please don't use plastic utensils for eatables & drinkables **at all**.  
 [4] Kindly do only use the water boiled with Tulsi (Basil), cooled, sun charged, kept in **glass bottles & pitchers**.  
 [5] Don't buy and invite diseases by eating & drinking everything. **Don't eat & drink every thing**. Every thing is not for you.  
 [6] Eat as per season. Eat what your body wants. Don't waste food & your billion dollar health. Observe fast at least once in a month.

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Contact at: 09911038109 [Delhi], 09896474730, 09466586977 [Haryana]; Timings: 1.30 pm - 6.30 pm [Monday – Saturday], 9.00 am - 3.00 pm [Sundays & Holidays]

**meet with problem, go smiling.**

**[consultation fee will be charged after every 30 days.]**

For postal consultation, you may send the consultation fee by Money Order or Bank Demand Draft.

**Attention**

## SAVE YOURSELF & YOUR OWN PEOPLE

**Attention**, dear innocent patients! Treated as a **Burden in Family** due to **Long Illness & Heavy Expenses**. **Disappointed** & Willing to Die. **Fed up** with Allopathy, Ayurvedic & Homeopathy & other system of treatments; **Return to Nature Confidently & Cure Yourself & Your Own People.**

**I Treat, You Believe, He Cures.**

Get Well Soon / Get Immediate Relief & Permanent Treatment / Cure For (**Incurable Deadly Diseases**)\*, [Also Cancer (meet with platelets counts) & AIDS (meet with CD4 counts)] *In No Time With Strict Diet Control & Prevention with Naturopathy [i.e.Auto Urine Therapy, Chromo Therapy, Yog & Pranayam, Mudras, Diets & Prayers] (No Medicines, No Jadi - Buti{Herbs}, So No Side Effects)* Just Spend Rs 501/- [Indians] & 501 \$ [Foreigners] as **counseling fees**, \* Conditions Apply: If You Have Vitality (Jiwan Shakti), You Will Survive. If Not, You Will Hug God. It's Your Luck. I simply try my level best to give you real comfort by God's Grandeur. It's God's noble desired will that you read this information. Certainly avail this golden opportunity at least once as you have spent a lot so far.

**Contact:** 09896474730, 09466586977 after 2.00 PM to 6 PM Everyday & Every Sunday 9.00 AM to 3.00 PM at Adampur Dadahiya, M.Garh Road, R.S.Ch. Dadri, District-Bhiwani, Haryana-123302

Return to Nature